

**DESBORO**  
**AGRICULTURAL**  
**157th FALL FAIR**  
September 4 & 5, 2015



**President**  
Murray McNabb 519-794-2885

**Secretary / Treasurer**  
Eleanor Baker 519-794-3586  
email: lanelacres@bmts.com

**[www.DesboroFallFair.ca](http://www.DesboroFallFair.ca)**

**THE 157<sup>th</sup> ANNUAL DESBORO FALL FAIR**  
**Friday and Saturday**  
September 4<sup>th</sup> & September 5<sup>th</sup>, 2015  
**DESBORO ARENA & FAIRGROUNDS**

**THURSDAY, SEPTEMBER 3<sup>RD</sup>**

Arena opens for placing of exhibits from 7:00 to 9:00 p.m. for those who cannot place on Friday.

**NO VALUABLE ITEMS OR ANTIQUES MAY  
BE PLACED AT THIS TIME.**

**FRIDAY, SEPTEMBER 4<sup>TH</sup> - First Day**

9:00 a.m. to 12:00 p.m. Placing of exhibits and displays in arena

1:00 p.m. to 5:00 p.m. Judging inside exhibits

7:00 p.m. to 9:00 p.m. Public viewing of inside displays

**ADMISSION:** Adults \$2.00 (including members)  
Children under 12 free

**SATURDAY, SEPTEMBER 5<sup>TH</sup> - Second Day**

8:00 a.m. to 9:00 a.m. - Antique entries to be placed in arena

10:30 a.m. - 4-H Calf Club Show

12:00 p.m. - PARADE starting from Sullivan Township Shed  
After the Parade – Opening Ceremonies by  
Tyler Dietrich, 4H Ambassador for Grey County

1:00 p.m. - Judging of Invitational 4-H Dairy & Beef Calf Show;  
Carnival Tent; Special Events; Bouncy Castle

1:00 p.m. - Musical Entertainment in Arena

1:00 p.m. - Owen Sound City Band performing on Fairgrounds

3:45 p.m. - Contest winners and other announcements

3:50 p.m. - 4-H Potato Auction

4:30 p.m. - Exhibits may be removed

**ADMISSION:** Adults \$5.00; Students with cards \$3.00  
Members (with cards) and Children under 12 Free

**JOIN US UNDER THE TENT**  
**September 4, 2015 from 7:30 PM – 9:00 PM**  
*to enjoy musical entertainment by*  
**“THE BECKETTS – John, Tyler & Linsey”**  
Tickets \$10.00

**60<sup>th</sup> VARIETY SHOW**

*Local Talent*

**MONDAY, AUGUST 31, 2015**

**DESBORO ARENA AT 8:00 P.M.**

# DESBORO FALL FAIR 2015

## CONTENTS

Desboro Agricultural Society Presidents .....	2
Desboro Agricultural Society Secretary-Treasurers .....	3
Officers.....	4
Committee of Management .....	5
<b>Rules and Regulations</b> .....	7
Special Events .....	9
Special Attractions .....	10
4-H Invitational .....	15
4-H Calf Competition .....	16
Pee Wee Class .....	16
Desboro 4-H Potato Club .....	17
Class 4 – Old McDonald’s Farm .....	18
Class 5 - Crops .....	21
Special Commercial Features .....	21
Field Crop Competition.....	22
Class 6 - Grain & Seeds.....	22
Class 7 - Roots & Vegetables .....	24
Class 8 - Raw Fruit.....	26
Class 9 - Dairy & Other Products.....	26
Class 10 - Canning .....	27
Class 11 - Culinary Arts .....	29
Class 12 - Culinary Arts Specials .....	30
Class 13- Flowers .....	34
Class 14 - Group Display .....	36
Class 15 - Homecrafts .....	36
Class 16 - Needlecraft .....	41
Class 17 - Arts & Crafts .....	42
Class 18 - Photography.....	43
Class 19 - Proud of Our Roots.....	45
Class 20 - Special Class for Seniors .....	45
Class 21 - Youth 12 to 18 Years.....	47
Coloured Photographic Competition .....	48
District 10 Photographic Competition .....	49
School Fair .....	50
Open Class Specials .....	51
Open Class - Vegetables, Fruits & Flowers.....	55
Open Class - Baking Specials.....	56
Donations .....	57

**DESBORO AGRICULTURAL SOCIETY  
PRESIDENTS 1884-2015**

1884-1886	Gregor McGregor	1994-1995	Orval Kalinowski
1887-1889		1996-1997	William Klages
1890-1892	Dr. G.J. Dickinson	1998-1999	Cathy Kuhl
1893-1897		2000-2001	Orval Kalinowski
1898-1901	Alex McGregor	2002-2003	Jim Martin
1902-1903	John Aitcheson	2004-2005	Murray McNabb
1904-1905	Fred Schultz	2006-2007	Don Dietrich
1906-1907	Alex McGregor	2008-2011	Calvin Bryans
1908-1913		2012-2013	Mavis Winch
1914-1917	Philip Corlett	2013-	Murray McNabb
1918-1919			
1920-1921	Philip Corlett (Henry Batterman Presided) Henry Batterman (Presided 1921)		
1922-1923	Henry Batterman		
1924-1925	W.A. McGregor		
1926-1927	William Mair		
1928-1929	Gottfried Schultz		
1930-1931	E.A. Carson		
1932-1933	Talman Ash		
1934-1935	J.L. Lembke		
1936-1937	H.W. Klages		
1938-1939	R.L. Aitcheson		
1940-1941	J.E. Kuhl		
1942-1943	J.H. Lang		
1944-1945	R.W. Magee		
1946-1947	George Klages		
1948-1949	Clarence Lange		
1950-1951	W.A. McGregor		
1952-1953	John Martin		
1954-1955	Edwin McNabb		
1956-1957	L.C. Grahlman		
1958-1959	Martin Kaufman		
1960-1961	Harvey Prowd		
1962-1963	J.H. Halliday		
1964-1965	Ernest J. Kuhl		
1966-1967	Stewart Wathke		
1968-1969	Morley Kaufman		
1970-1971	Gordon Kuhl		
1972-1973	Roy Draves		
1974-1975	Durk Botma		
1976-1977	Ivan Bryans		
1978-1979	Orval Kalinowski		
1980-1981	Edwin McNabb		
1982-1983	Harris Kuhl		
1984-1985	Morley Kaufman		
1986-1987	Gladys Coxon		
1988-1989	Keith Elder		
1990-1991	John Pringle		
1992-1993	Lloye Wathke		

**DESBORO AGRICULTURAL SOCIETY'S  
SECRETARY-TREASURER  
1884-2015**

1884-1916	William Smith
1917-1925	Thomas Magee
1926-1937	J.H. Lang
1938-1943	T.R. McGregor
1944-1965	Clifford O. Sutcliffe
1966-1976	Louis C. Grahlman
1977-1978	Gail Pringle Caroline Bryans (Assistant)
1979-1980	Joyce Keeling
1981-1987	Muriel Stephens
1988	Susan Weppler
1989-1990	Erma McNabb (Secretary) Muriel Stephens (Treasurer)
1991-1996	Erma McNabb
1997-2003	Eleanor Baker
2004-2005	Joan O'Reilly (Secretary) Eleanor Baker (Treasurer)
2006-2009	Eleanor Baker
2010-2012	Beth Gendron (Secretary) Eleanor Baker (Treasurer)
2013-	Eleanor Baker

**Desboro Agricultural Society's**

**STRAWBERRY  
SUPPER**



**Wednesday July 1, 2015**

**5PM - 7PM**

**at the Desboro Arena**

**Adults: \$14 • 6-12: \$7 • 5 & Under: Free**

Advance Ticket sales ONLY  
NO tickets will be sold at the door

**For Tickets Call:**

**519-794-3747 • 519-794-3586 • 519-363-5804**

## Presidents Message

The Desboro Agricultural Society proudly presents the 157<sup>th</sup> Desboro Fall Fair on September 4<sup>th</sup> and 5<sup>th</sup>, 2015. As President, I would like to formally invite you to this year's Fair. I do hope that you will find it both entertaining and educational. Please take a few minutes to look through this year's fair book and I am sure you will find many items of interest. Fall Fair Week kicks off with our Variety Concert on Monday August 31<sup>st</sup> at 8PM. This year's concert is sure to entertain both young and young at heart. On Saturday September 5<sup>th</sup>, there will be many attractions to delight everyone, from the parade and livestock shows to the ever popular Frog Jumping Contest. So plan to attend and take part in the festivities that the Desboro Fall Fair is famous for. I don't want to give away all our secrets, so come and see for yourself what we have in store for 2015. Desboro Fall Fair proudly showcasing Agriculture and Rural Living Ontario for 157 years.

Murray McNabb  
President

## The Desboro Agricultural Society - 2015

**Honorary Directors:** Evelyn Engel, Roseleen Engel, Orval & Mary Kalinowski, Eva Lipskie, Morley Kaufman, Erma McNabb, Grace Thompsett.

### Officers:

Past President: Mavis Winch..... 794-3747  
 President: Murray McNabb ..... 794-2885  
 1<sup>st</sup> Vice President: Wayne Elder ..... 363-5719  
 Secretary/Treasurer: Eleanor Baker..... 794-3586  
 Email: lanelacres@bmts.com  
 Arena Telephone ..... 794-3202  
 Financial Examiners: Inez Kaufman, Catherine Kuhl.

## Directors

**1 Year Term:** Cathy Kuhl, Bill Klages, Don Dietrich, Wayne Elder

**2 Year Term:** Robert Elder, Calvin Bryans, Donna Watke, Dave Kuhl

**3 Year Term:** Mavis Winch, Jim Martin, Lloye Wathke, Murray McNabb, Marilyn McNabb

**Associate Directors:** Harriet Boon, Henk Boon, Lori Bryans, Ken Byers, Keith Elder, Sherry Elder, Lillian Ford, Jerry Funck, Kevin Funck, Randy Funck, Howard Greig, Amy Kalinowski, Carolyn Keeling, Doug Keeling, Lynn King, Lorna Kingston, Brad Klages, Judy Klages, Mike Klages, Clint Kuhl, Harris Kuhl, Audrey Lembke, Karen Marcell, Gail Pringle, John Pringle, Linda Thompsett, Mary Stephen, Brent Wathke, Marvin Wathke.

**Junior Helpers:** Tyler Dietrich, Steven Elder, Kelly Lembke, Colleen McNabb, Dawson McNabb, Garret McNabb, Joseph Pringle, Mackenzie Pringle, Mitchell Pringle, Sarah Pringle, Clayton Wathke.

### **Fair Day Helpers**

Gloria Albright, Bill & Judy Christen, Majesta Elder, Eleanor Farrow, Marg Fidler, Belle Beverly, June Funck, Laura Funck, Bruce Gardner, Louie Kalinowski, Inez Kaufman, Eileen Kay, Joyce Keeling, Gail King, Laurena King, Harold & Ruth Klages, Sandra Klages, Yvonne Lembke, Ruth Martin, Jason McNabb, Nick McNabb, Tom McNabb, Al Neerhof, Paul & Jackie Pringle, Sherri Pringle, Paul & Suzanne Sachs, Nancy Scarrow, Patti Scarrow, Mae Vaivods, Marty & Kat Vermeltfoort, Kali Vermeltfoort, Alex Wathke, Carl Wathke, Sherry-Lyn Wepler.

### **Committee of Management**

**COMMITTEE IN CHARGE:** Mavis Winch, Eleanor Baker, Murray McNabb, Wayne Elder.

**MASTER OF CEREMONIES:** Murray McNabb, Carl Wathke, Harris Kuhl.

**PARADE MARSHALLS:** Dave Kuhl: 794-3758, Linda Thompsett, Clinton Kuhl.

**ADMISSIONS & SECURITY:** Murray McNabb: 794-2885, Brad Klages, Al Neerhof, John Pringle, Marvin Wathke, Ken Byers.

**PARKING:** Alex Wathke, Randy Funck, Paul Sachs, Jerry Funck.

**GROUNDS & BUILDINGS:** Committee in Charge.

**SPECIAL EVENTS:** Karen Marcell: 794-2872, Clinton Kuhl, Linda Thompsett, Henk Boon, Jim Martin, Dave Kuhl.

**CARNIVAL TENT:** Wayne & Majesta Elder: 363-5719, Mary Stephen, Ruth Martin, Robert Elder.

**ANTIQUA TRACTORS IMPLEMENTS, & CARS:** Doug & Joyce Keeling: 794-2037, Keith Elder, Carolyn Keeling.

**ENTERTAINMENT:** Lloye Wathke: 363-0765, Keith Elder, Bill Klages, Lillian Ford, Jim Martin, Cathy Kuhl

**SCHOOL FAIR:** Cathy Kuhl: 794-2698, Ruth Klages: 363-5845, Karen Marcell, June Funck.

**4-H INVITATIONAL & 4-H CALF CLUB:** Don Dietrich: 363-5804, Larry Bryans, Calvin Bryans.

**OLD McDONALD FARM:** Kevin Funck: 794-0011, Randy Funck, Paul Sachs.

**FIELD CROPS, HAY, GRAIN & SEEDS:** Calvin Bryans:  
794-4372, Mike Klages.

**ROOTS, VEGETABLES & FRUIT:** Jim Martin: 794-3891, Murray McNabb, Henk Boon, Keith Elder.

**ANIMAL WELFARE LIASON:** Bob Pringle: 794-2579

**4-H POTATO CLUB:** Karen Gillan: 363-6503, Kevin Funck, Keith Elder, George Klages.

**PIE & FOOD BOOTHS:** Sherry Elder, Harriet Boon, Judy Klages, Marilyn McNabb, Lynn King, Donna Watke, Audrey Lembke, Mavis Winch, Lloye Wathke, Cathy Kuhl, Ken Byers, Lorna Kingston.

**FLOWERS:** Lillian Ford: 794-3658, Amy Kalinowski, Kat Vermeltfoort.

**HEMOCRAFTS:** Harriet Boon: 934-3273, Gail Pringle, Lori Bryans, Gail King, Donna Watke.

**GROUP DISPLAY, AMATEUR PHOTOGRAPHY, YOUTH, SENIORS & BAZAAR TABLE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie

**CULINARY ARTS,** Inez Kaufman, Lorna Kingston, Mary Stephen Nancy Scarrow, Lloye Wathke.

**CANNING:** Mavis Winch: 794-3747, Marg Fidler, Sherry-Lyn Weppeler.

**PHOTO COMPETITION:** Eleanor Baker: 794-3586

**CATERING:** Mavis Winch: 794-3747, Lloye Wathke, Eleanor Baker.



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## RULES AND REGULATIONS

1. The payment of \$5.00 to the Treasurer of Officers and Directors constitutes a person a member for the current year. Member must be 13 years of age and older.
2. No articles shall be removed from the arena until 4:30 p.m. on the second day of the show. The Society will not be held responsible for specials. Articles removed before 4:30 p.m. could forfeit prize money.
3. While the Directors will take every precaution possible under the circumstances to ensure the safety of articles sent for exhibition, should any articles be lost or stolen, they will give every assistance in their power for the restoration thereof, but will not make any payment for the injury or loss.
4. Should any fraud or deception be discovered on the part of any exhibitor or his agent, the Board of Directors may withhold any prize awarded and may prohibit such an exhibitor from exhibiting for such time as they determine, and may publish the name of such exhibitor, should they deem it proper to do so. And further, the party charged with fraud or deception will be obliged to furnish proof, to the satisfaction of the Officers of the Society, that the exhibits protested conform to the rules of the Society.
5. All articles entered for the exhibition must be in their proper place no later than 12 o'clock noon on first day of fair. This rule will be strictly enforced. Exhibitors unable to place exhibits Friday may do so Thursday, 7 p.m. to 9 p.m. Antiques to be placed on Saturday between 8 a.m. to 9 a.m.
6. No article can be exhibited in more than one class or section of a class.
7. Horses and mules must be bona fide property of the driver. Proof of insurance must be provided. If horses and mules are going to be in the parade, they are to be at the Township Shed no later than 11:30 a.m.
8. Animals entered for exhibition must be on grounds by 11 a.m., Saturday. Each animal must be provided with a secure means of fastening and shown in the class and section to which it properly belongs, and once in a class except as a herd.
9. No more than one premium in any section will be awarded any exhibitor, or paid if awarded, with the exception of livestock, where not more than two premiums in any section will be awarded.
10. Should there be only one exhibitor in any class or section of a class, the judges are to use their own discretion as to awarding any premiums, and they may refrain from making any award where they deem the animals or articles unworthy. **NO PERSON WILL BE ALLOWED TO INTERFERE WITH THE JUDGES WHILE IN CHARGE OF THEIR DUTIES.**

11. Produce must be the growth of the present year, and grown by the exhibitor. Clover seeds, bean, peas and soybeans, the growth of the immediate preceding year only, will be accepted.

12. Exhibitors are particularly requested to have articles for competition in Classes properly entered, so as to correspond with the Prize List. Unless otherwise asked for, only one article in each entry. In Ladies' Work, the judge must give preference to new work.

13. The Treasurer will commence paying premiums by cheque on and after October 15, 2015. All cheques must clear the bank by December 31, 2015 or they will be void. In order to prepare the list of memberships for ensuing year, the Treasurer is to retain the membership fee from prize money of each exhibitor.

14. Directors retain the right to pay only a percentage of the prizes should finances not be sufficient.

15. In case of accidents on the grounds, the Society will not be held responsible.

16. Non-members will be charged \$5.00 admission, High School students with cards \$3.00, Public School children free. Membership ticket admits one. Friday night admission \$2.00. Membership tickets not accepted Friday night.

17. A list of winning entries on the form provided in the prize list must be returned to the Treasurer within two weeks after Fall Fair or prize money at discretion of directors may not be paid.

18. In the case of an error or omission in the printing of the prize list, the committee in charge have the power to rectify same.

## **SPECIAL NOTICE**

The Directors will meet Tuesday, October 6<sup>th</sup> at 8:00 p.m. at Desboro Arena to receive any complaints or protest, correct any errors that may have been made, and to attend to any other business in connection with the Exhibition. Complaints, if any, are to be submitted in writing, to the secretary prior to September 30th. The Treasurer will proceed to pay the prize money on October 15, and no exhibitor will be paid prior to this date.

## **4H AWARDS BANQUET**

Please join us on November 21, 2015 at Faith Lutheran Church, Desboro for the 4H Awards Supper. It is a potluck supper at 7:30 PM. All are welcome to attend.

## SPECIAL EVENTS

**COMMITTEE IN CHARGE:** Karen Marcell: 794-2872, Henk Boon, Jim Martin, Clinton Kuhl, Linda Thompsett, Dave Kuhl

### Parade

Each parade unit and costume entry to be identified by number (obtained from Master of Ceremonies Wagon). Also, category number must be displayed. All to assemble at township shed at 11:00 a.m. The parade will begin at 12:00 p.m. **SHARP! No persons under 16 driving tractors or powered units. No riders on tractors. No motorbikes. No throwing of candies etc., to spectators. Parade marshal has the discretion to disqualify horses and mules from entering in the parade.**

1. Youth Float - 4-H, School, Cubs, Guides, etc.
2. "Celebrating Country Life"
3. Comical Float

4. Organization Float - Municipality, Institute, Family, Religious, etc.

**PRIZES:** 1<sup>st</sup> - \$30.00; 2<sup>nd</sup> - \$25.00; 3<sup>rd</sup> - \$20.00; all other floats - \$10.00 each

5. MOST ENTERTAINING ENTRY IN PARADE - Listed or not (by unit or group)

**PRIZES:** 1<sup>st</sup> - \$30.00; 2<sup>nd</sup> - \$25.00; 3<sup>rd</sup> - \$20.00; all others - \$10.00

6. ANTIQUE TRACTORS AND CARS (Free Pass to Drivers Only)

With make, model, year & name of owner

**PRIZES:** \$10.00 to each entry

### Horses & Mules Must Be Bona Fide Property of the Driver

7. SINGLE HORSE - Rider in costume.

**PRIZES:** 1<sup>st</sup> - \$25.00; 2<sup>nd</sup> - \$20.00 & all other entries \$10.00 each

8. SINGLE HORSE IN HARNESS - Driver in costume.

**PRIZES:** 1<sup>st</sup> - \$30.00; 2<sup>nd</sup> - \$25.00 & all other entries \$15.00 each

9. SINGLE MINIATURE HORSE OR TEAM IN HARNESS - Driver in costume.

**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00 & all other entries \$10.00 each

10. HEAVY TEAM OF HORSES/MULES IN HARNESS

**PRIZE:** 1<sup>st</sup> - \$100.00; 2<sup>nd</sup> \$75.00; all other entries \$50.00 each

11. DECORATED BICYCLE AND RIDER IN COSTUME

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00 5<sup>th</sup> - \$2.00

12. CLOWN Classes - 12 years and under, 13 years and over

**PRIZES IN EACH CLASS:** 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00, 4<sup>th</sup> and other worthy entries - \$2.00

13. DRESS LIKE A BARNYARD ANIMAL - 12 years & under; 13 years & over

**PRIZES in each class:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00 (in each class)

14. DECORATED TRICYCLE AND RIDER IN COSTUME  
(need not to go in entire parade) Judged on Fair Grounds after Parade  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00; 5<sup>th</sup> - \$2.00;  
All others - \$1.00

15. BEST DRESSED ANIMAL PUSHED IN BABY BUGGY BY A  
PERSON (12 - 20 years of age)  
**PRIZES:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$6.00 and 4<sup>th</sup> - \$2.00

## SPECIAL ATTRACTIONS

(sign up following the parade)

1:00 p.m. FROG JUMPING CONTEST - Bring your own frog.  
**PRIZES:** Donated by Carl & Gwen Wathke and George & Gail Fritsch:  
1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00; 5<sup>th</sup> - \$2.00, All other  
entries \$1.00

1:30 p.m. NAIL DRIVING CONTEST (goggles provided)  
Boys & Girls - 12 years and under; 13-17 years; Women over 18 years  
**PRIZES in each class:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

1:45 p.m. EGG COLLECTING CONTEST  
1. Boys & Girls 6 and under; 7-12 years  
ANIMAL IMITATIONS (use voice and body language)  
2. Boys & Girls 12-18 years  
COUPLES WHEEL BARROW RACE  
3. Men & Women 18 and over  
**PRIZES in each class:** 1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00

2:00 p.m. SACK RACE	SHOE KICK
1. Boys & Girls 8 and under	Boys & Girls 8 and under
2. Boys & Girls 9 – 12	Boys & Girls 9 – 12 yrs
3. Boys & Girls 13 – 17	
<b>PRIZES in each class:</b> 1 <sup>st</sup> - \$2.00; 2 <sup>nd</sup> - \$1.50; 3 <sup>rd</sup> - \$1.00	

2:30 p.m. HOOL-A-HOOP CONTEST  
Boy & Girls 5–12; Boys & Girls 13–17; Men & Women 18 & older  
**PRIZES in each class:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00

**DESBORO AGRICULTURAL SOCIETY PRIZES** (Please register at  
the Master of Ceremonies Wagon by 3:00 p.m.)

1. Anniversary closest to September 5<sup>th</sup>
2. Youngest person at the Fair
3. Birthday closest to Fair Treasurer's Birthday
4. Person coming the farthest distance
5. Oldest person at the Fair

## ANTIQUÉ CARS, TRACTORS & IMPLEMENTS

**COMMITTEE:** Doug & Joyce Keeling 794-2037, Keith Elder  
**No prize money will be disbursed until 3:00 PM**

**SPECIAL by DESBORO AGRICULTURAL SOCIETY**

Best FORD vehicle on grounds. **PRIZE:** \$10.00 and a trophy.

**SPECIAL by KALINOWSKI POWER**

People's Choice Award. **PRIZE:** \$25.00 and a plaque. Ballot Vote – Winner to be announced at 3:45 p.m., must be present to win. One car and one tractor to be awarded.

**SPECIAL by MEMORABLE DESIGNS**

Best TRUCK on grounds. **PRIZE:** \$10.00 and a trophy.

**SPECIAL by BARRY KEELING**

Best GM vehicle on grounds. **PRIZE:** \$10.00 and a trophy

**SPECIAL by DOUG KEELING**

Best MOPAR vehicle on grounds. **PRIZE:** \$10.00 and a trophy

**SPECIAL by DESBORO TIRE SALES**

TROPHY for BEST RESTORED ANTIQUE TRACTOR on grounds. Desboro Agricultural Society will also award \$25.00 to the special.

**OLDEST TRACTOR ON GROUNDS IN RUNNING ORDER**

**PRIZE:** \$25.00 and rosette

**BEST ANTIQUE FARM IMPLEMENT**

**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00

**CLASSIC SNOWMOBILE – 1994 AND OLDER**

Maximum 2 entries per exhibitor. Each entry will receive \$10.00

**Judge's Choice PRIZE:** \$10.00

## ANTIQUES

### TO BE BROUGHT IN ON SATURDAY BETWEEN 8 A.M. TO 9 A.M. AS JUDGING WILL START AT 9:30 A.M.

#### Section Rules:

1. **Anyone under 18 years of age must pay a society membership to show in this class.**
2. Exhibits to be property of exhibitor or immediate family.
3. Exhibits must be at least 50 years old to qualify as an antique.
4. Condition and age to be considered. Small cracks or flaws will not disqualify entry.
5. One entry per section per person.
6. Amateurs only may enter - no dealers.
7. Not responsible for loss or damage.
8. Entries must be registered with a committee member on Aug. 30.
9. Exhibits will be secured behind a barrier. We will be asking exhibitors to show their membership tickets before retrieving their entry(ies). This ticket will be provided by fair when exhibits are placed on Saturday morning on fair day.

**NOTE:** Any information – approximate age, historical interest or description included with an item will be greatly appreciated. The best possible care will be taken to safeguard the antiques but the society cannot be held responsible for articles or accidents.

**FROM THE HOUSE:**

- |                         |                       |
|-------------------------|-----------------------|
| 1. Butter Mold          | 6. Doily              |
| 2. Cake Plate           | 7. Dresser Scarf      |
| 3. Eye Glasses          | 8. Birth Announcement |
| 4. A Smoking Pipe       | 9. Board Game         |
| 5. Finger Coal Oil Lamp | 10. Story Book        |

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

**FROM THE DRIVING SHED AND BARN**

- |                                    |                     |
|------------------------------------|---------------------|
| 11. Photo of People with Livestock | 16. Medicine Bottle |
| 12. Photo of Farming Activity      | 17. Stone Jug       |
| 13. Bill of Sale – Farm related    | 18. Oil Can         |
| 14. Farm Magazine                  | 19. Cutter Bells    |
| 15. Carpenter's Tool               | 20. Pitch Fork      |

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

**SPECIAL by RUTH MULDERRIG in memory of Harvey Klages**

An old Country Picture (min. 8.5" x 10") with 5 household items (no dishes) displayed with it. Allotted space 36".

**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00; 3<sup>rd</sup> - \$10.00; 4<sup>th</sup> - \$5.00

**COMMUNITY INTEREST EXHIBIT**

One unique item of interest to the community. Please state on a 5" x 8" piece of board – name of article, use of article, age of article and exhibitors name. **FOR DISPLAY ONLY.** Please contact secretary 794-3586 by August 31<sup>st</sup> if you are showing.



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## INVITATIONAL 4-H DAIRY & BEEF CALF SHOW

Beginning after the Parade

Classes may be adjusted as to numbers in order to be competitive.

Desboro Agricultural 4-H Awards Banquet will be held on Saturday, November 21, 2015 at 7:30 p.m. with a Pot Luck supper at Faith Lutheran Church. Prize money for the 4-H Invitational Calf show donated by: Partner Ag Services, Larry Bryans Homelife Bayside Realty Ltd., Cedarwell Excavating Ltd., and Dunnbrook Farm. Gates donated by Ralph Kuhl.

**COMMITTEE IN CHARGE:** Don Dietrich: 363-5804, Larry Bryans, Calvin Bryans

### SHOWMANSHIP

1. Beginners (Dairy & Beef at the same time)
2. Junior  
A) Dairy      B) Beef
3. Senior  
A) Dairy      B) Beef
4. Top 2 Junior and Senior Dairy Showman compete for Top Dairy Showman and Reserve
5. Top 2 Junior and Senior Beef Showman compete for Top Beef Showman and Reserve
6. Grand Champion Showman - Top Dairy and Beef Showman and Reserves compete

**PRIZES class 1-3:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00; Remainder \$8.00

**PRIZES class 4-5:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; **PRIZE class 6:** Rosette

### CONFORMATION

(Beginners may show in this class)

1. Junior Heifer (born after September 1, 2014)  
A) Dairy      B) Beef
2. Senior Heifer (born before September 1, 2014)  
A) Dairy      B) Beef
3. Grand and Reserve Champion Dairy Heifer (top two junior & senior compete)
4. Grand and Reserve Champion Beef Heifer (top two junior & senior compete).
5. Beef Steer

**PRIZES class 1, 2 & 5:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00; Remainder \$8.00

**PRIZES class 3 & 4:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00

### OPEN CLASS

Best adult showman (dairy and beef together)

**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00

## DESBORO 4-H CALF COMPETITION

Show to start at 10:30 a.m.

The Desboro Agricultural Society, in co-operation with the Ontario 4-H Council is conducting a Calf Club Competition. The Achievement Day of entries of boys and girls will be the second day of the Desboro Fair, Saturday, September 5<sup>th</sup> 2015.

**Beef Showmanship: A) Junior B) Senior**

**Dairy Showmanship: A) Junior B) Senior**

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00; remaining \$2.00

### PEE WEE CLASS

Sponsored By Desboro Agricultural Society

Pee Wee Showmanship

Special by **DESBORO AGRICULTURAL SOCIETY** - Rosette for first place show person. Individual keeper trophies to be presented at banquet.

BEEF CLASS Prizes donated by **LARRY BRYANS HOMELIFE BAYSIDE REALTY LTD.**

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; Remaining - \$5.00

Pee Wee Dairy Class Prizes

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> and Remaining - \$5.00

#### Conformation:

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
Beef Steer	\$10.00	\$8.00	\$6.00	remaining	\$4.00
Senior Beef Heifer	\$10.00	\$8.00	\$6.00	remaining	\$4.00
Junior Beef Heifer	\$10.00	\$8.00	\$6.00	remaining	\$4.00
Senior Dairy Heifer	\$10.00	\$8.00	\$6.00	remaining	\$4.00
Junior Dairy Heifer	\$10.00	\$8.00	\$6.00	remaining	\$4.00

#### SPECIAL BY Desboro Agricultural Society

For 1<sup>st</sup> in Beef and 1<sup>st</sup> in Dairy Showmanship - \$10.00 each.

### CALF CLUB SPECIALS

For the member winning most points in the 2015 Club

**1<sup>ST</sup> PRIZE:** Gift by **DESBORO AGRICULTURAL SOCIETY**

**2<sup>ND</sup> PRIZE:** \$35.00; **3<sup>RD</sup> PRIZE:** \$30.00; **4<sup>TH</sup> PRIZE:** \$25.00; **5<sup>TH</sup> PRIZE:** \$20.00; **6<sup>TH</sup> and REMAINING:** \$10.00 each

Special by **KEWARD/MASSIE WOMEN'S INSTITUTE – MARY FARLEY MEMORIAL AWARD**

To the member showing the most improvement and enthusiasm in their project, and not winning another major prize.

**PRIZE:** \$10.00

**TO FIRST YEAR MEMBER WITH MOST POINTS**

Name engraved on plaque donated by **BILL & JUDY KLAGES**. Keeper trophy donated in memory of **EDWIN McNABB BY HIS FAMILY**.

**DESBORO 4-H POTATO CLUB**

**COMMITTEE IN CHARGE:** Karen Gillan: 363-6503, Kevin Funck, Keith Elder, George Klages

1. Best Overall Entry - 4-H Member must show a hamper, a 6qt. basket and 12 potatoes. **PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> and remaining entries - \$3.00
2. Special by **BLUEWATER FEED COMPANY**  
Potatoes in hampers grown by club members. (Potatoes will be sold by auction). **PRIZES:** Owner of 1<sup>st</sup> prize hamper will be presented with a trophy at the 4-H Awards Banquet. (Must be 3 exhibitors to qualify) Each member will receive \$5.00 at banquet from Bluewater Feeds
3. Special by **ORVAL KALINOWSKI**  
Open to all members of the 2015 Potato Club. One peck basket of potatoes grown by the club members. **PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> and all other worthy entries - \$2.00
4. Special by **DESBORO AGRICULTURAL SOCIETY** - Best "12 show potatoes". **PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> and remaining entries - \$3.00
5. Special by **WILLIAM KING** - For the most "attractive plot" of potatoes. **PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00
6. Special by **WILLIAM KING** - Best Natural Grown Plot of Potatoes. **PRIZE:** \$15.00
7. Special by **OWEN SOUND KIWANIS CLUB** - Each member will receive \$25.00 upon completion of the 2013 Potato Club

For most points in 2015 Potato Club

**1<sup>ST</sup> PRIZE:** A gift by Desboro Agricultural Society;

**2<sup>ND</sup> PRIZE:** \$30.00; **3<sup>RD</sup> PRIZE:** \$25.00

**4<sup>TH</sup> PRIZE:** SAUGEEN COMMUNITY CREDIT UNION,  
**CHESLEY** - Gift Prize

**5<sup>TH</sup> AND REMAINING:** \$5.00 each

**SPECIAL** to the First Year Member with the most points - a trophy donated by **KEITH & SHERRY ELDER**

**THANK YOU** to **DUNNBROOK FARM** for their donation towards Desboro 4-H Potato Club Prize Money.

## CLASS 4

### “OLD McDONALD’S FARM”

(Must be in Show Condition and in by 11:00 a.m.)

(To be on exhibit until 4 p.m.)

**COMMITTEE IN CHARGE:** Kevin Funck: 794-0011, Randy Funck, Paul Sachs

Maximum 3 animals per exhibitor. Animals must be in show condition. Exhibitor must purchase \$5.00 membership fee to exhibit animals but will then be eligible for \$10.00 prize money per animal. This category is for community interest and viewing purposes only. So bring out your goats, alpacas, sheep, pigs, birds, etc. to Old McDonald’s Farm!

If exhibiting, please contact secretary 794-3586 to ensure space allotted for you.

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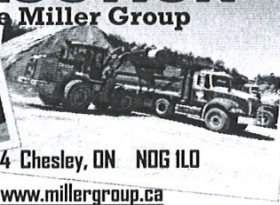
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## CLASS 5 - CROPS

**COMMITTEE IN CHARGE:** Calvin Bryans: 794-4372, Mike Klages

### Special Commercial Features

- Purpose: a) A Show Window at the Fair  
b) To promote a greater interest in quality products

### Hay

Exhibitor to furnish the following information on a 12" x 12" sheet of bristol board; approx. date of cutting, equipment used for harvesting, and variety of hay. Bale to be at least 30" long for #1 and #2. Assistance for #3 and #4 available. Tractor will be provided for loading/unloading large bales: 9:30am-12:00pm

EXHIBITOR MAY ENTER ONE EXHIBIT IN EACH CLASS

#### 1. BALE OF FIRST CUT HAY

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00

#### 2. BALE OF SECOND CUT HAY

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00

#### 3. LARGE ROUND OR SQUARE BALE OF FIRST CUT HAY

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00

#### 4. LARGE ROUND OR SQUARE BALE OF SECOND CUT HAY

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00

5. HAYLAGE - 5 lbs. (2.2kg) in a clear plastic bag **PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00 Exhibitor to furnish the following information on a 12" x 12" bristol board; approx. date of cutting, type of storage of haylage and variety of hay for Class 3.



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## FIELD CROP COMPETITION

**All field crop exhibitors must exhibit crop at fair in Class 5 and/or Class 6 to be eligible for prize money.**

**NOTE:** A) There must be a minimum of 4 competitors before a crop will be judged.

B) Field crops must be a minimum of 5 acres in one parcel to be judged.

1. 1<sup>st</sup> Cut Established Hay - 1<sup>st</sup> Prize donated by **DOUG LEGGE** \$25.00 Voucher for a Du Pont Pioneer brand product
2. 1<sup>st</sup> Cut Fresh Seed hay - 1<sup>st</sup> Prize donated by **MIKE KLAGES** \$30.00 Voucher toward the purchase of Quality Seed
3. Barley - 1<sup>st</sup> Prize donated by **BRAMHILL SEEDS, PALMERSTON** - 2 x 50 lb bags of SeCan Barley
4. Mixed Grain - 1<sup>st</sup> Prize donated by **DESBORO AGRICULTURAL SOCIETY**
5. Oats - 1<sup>st</sup> Prize donated by **FIVE STAR SEEDS: Steve, Karen and Jeffrey Lembke.** \$40.00 Voucher
6. Wheat-1<sup>st</sup> Prize donated by **DESBORO AGRICULTURAL SOCIETY**
7. Silage Corn-1<sup>st</sup> Prize donated by **SPRUCEDALE AGROMART, Tara.** \$50.00
8. Grain Corn - 1<sup>st</sup> Prize donated by **DOUG LEGGE** \$50.00 Voucher for a Du Pont Pioneer brand product
9. Soybeans - 1<sup>st</sup> Prize donated by **FIVE STAR SEEDS: Steve, Karen and Jeffrey Lembke.** \$40.00 Voucher

**REMAINING PRIZES:** 2<sup>nd</sup> - \$14.00; 3<sup>rd</sup> - \$13.00; 4<sup>th</sup> - \$12.00; 5<sup>th</sup> - \$11.00; 6<sup>th</sup> - \$10.00; 7<sup>th</sup> - \$9.00; 8<sup>th</sup> - \$8.00; 9<sup>th</sup> - \$7.00; 10<sup>th</sup> - \$6.00

### Most Points in 2015 Field Crop Competition

**1<sup>ST</sup> PRIZE:** Donated by **MAXWELL FARM ELEVATOR** \$50.00

**2<sup>nd</sup> PRIZE:** Donated by **DESBORO AGRICULTURAL SOCIETY** - \$25.00 Voucher

**3<sup>rd</sup> PRIZE:** Donated by **CHESLEY CO-OP** - \$10.00 voucher

To Field Crop Competitor with the Top 3 Crops – Rosette

## CLASS 6 GRAIN & SEEDS

**COMMITTEE IN CHARGE:** Calvin Bryans: 794-4372, Mike Klages

Please refer to Regulation No. 13



All seeds in 1-9 to be exhibited in quart or litre jars. Entry ticket to be tied to the jar. Jars are to be full. Corn stalks to be cut at ground level. Variety of seed to be written on the entry tag.

Husks to be removed from cobs on #'s 11 & 12

1. Wheat
2. Oats
3. Barley
4. Mixed Grain (2 or more kinds)
5. Peas
6. Timothy Seed
7. Red Clover Seed
8. Trefoil Seed
9. Soybeans
10. Five Cobs Grain Corn
11. Three Stalks Ensilage Corn
12. Three Stalks Longest Corn (average of all 3)
13. Three Soybean plants with roots
14. Two Sunflower Heads
15. One Small Square Bale of Cereal Straw
16. Cereal Grain Silage

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00



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## CLASS 7 ROOTS & VEGETABLES

**COMMITTEE IN CHARGE:** Jim Martin: 794-3891, Murray McNabb, Henk Boon, Keith Elder

### **Guidelines for preparing vegetables and fruits -**

- A. Choose regular shaped specimens, free of blemishes.
- B. When 2 or more are required, specimens should be of similar shape, size and color
- C. Polish or wipe with a dry cloth (Some may be washed but not scrubbed)
- D. Beets, Carrots, etc. - tops trimmed ½" above crown. Roots trimmed to 1"
- E. Items suitably displayed on sturdy disposable plates - NO PLASTIC BAGS.

**Exhibitor must be 13 years of age & older to exhibit in Class 7 & 8.**

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

1. Potatoes, 3 red - named
2. Potatoes, 3 white - named
3. Potatoes, 4 largest, in 6 quart basket – named
4. Potatoes, 3 specialty variety - named
5. Smallest Ripe Pumpkin
6. Pie Pumpkin (short stem)
7. Largest Pumpkin (short stem)
8. 3 Summer Squash, stems attached
9. Largest Squash, (short stem)
10. 3 Butternut Squash (short stem)
11. 3 Pepper Squash (short stem)
12. 3 Buttercup Squash (short stem)
13. 3 Zucchini - 7" and under (short stem)
14. Largest Zucchini (short stem)
15. 2 Early Savoy Cabbage (2 layers of outer leaves)

16. 2 Late Cabbage (2 layers of outer leaves)
17. 2 Red Cabbage (2 layers of outer leaves)
18. 5 Fava Beans
19. 5 Pole Beans
20. 5 Long Carrots
21. 5 Medium Carrots
22. 5 Short or Round Carrots
23. 5 Beets - Round Globe 2 - 3" diameter
24. 5 Beets - Round Globe under 2" diameter
25. 5 Beets - cylindra tapered
26. 3 Sweet Peppers Bell type, named (short stem)
27. 3 Hot Peppers, named (short stem)
28. 3 Cucumbers, slicing, 6" and over (short stems)
29. 6 Cucumbers, pickling, 2" - 4" (short stems)
30. 10 Cucumbers, Gherkins, 1" - 2" (short stems)
31. 3 Mature Onions, yellow, red, white or Spanish, unpeeled
32. 3 Green Onions or Leeks (tops 4" - 6" above white shank)
33. Garlic, 3 bulbs (½" stem)
34. Tomatoes, 3 ripe with calyx
35. Tomatoes, 3 green with calyx
36. Tomatoes, small variety (i.e. Tiny Tim), shown as truss or cluster
37. Sweet Corn, 3 ears, husk removed from tip to butt
38. 3 Specimens of a Vegetable not listed, named
39. **SPECIAL** by **BILL & JUDY CHRISTEN** Ugliest or strangest growth vegetable that is deformed and amusing.  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
40. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
Display of Garden Vegetables (No less than 10 different vegetables; name the vegetables with a small label no pins to be used; two specimens of each vegetable; 20" x 30" table space or a floor container - your choice).  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$7.50; 4<sup>th</sup> - \$5.00; 5<sup>th</sup> - \$3.00

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## CLASS 8 RAW FRUIT

**COMMITTEE IN CHARGE:** Jim Martin: 794-3891, Murray McNabb, Henk Boon, Keith Elder

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

1. Apples, 3 Yellow Harvest (stems on)
2. Apples, 3 Cortland (stems on)
3. Apples, 3 Spartan (stems on)
4. Apples, 3 of one kind not listed, named (stems on)
5. Apples, 6 Crab Apples (stems on)
6. Pears, 3 named (stems on)
7. Grapes, 1 or 2 trusses (bunches), homegrown only
8. Muskmelon, 2 showing vine
9. 1 Watermelon (stem on)
10. Any fruit not listed, minimum of 3 specimens, named

To Exhibitor with most points in Classes 7 & 8

**PRIZE:** \$5.00 donated by **Desboro Agricultural Society**

## CLASS 9 DAIRY & OTHER PRODUCTS

**COMMITTEE IN CHARGE:** Mavis Winch: 794-3747, Marg Fidler, Sherry-Lyn Wepler

**PRIZES for Sections 1 - 15:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

Eggs are judged for cleanliness, size and quality. Due to health concerns, it is advised that Dairy Products not be placed until Friday morning. **Exhibitor must be 13 years of age & older to exhibit in Class 9.**

1. One dozen white or brown eggs
2. Devilled Eggs, 6 halves
3. Largest egg in a cup
4. Smallest egg in cup
5. Individual serving of chili
6. One serving of cheese quiche
7. Jellied salad to accompany a main course
8. One serving of rice pudding with raisins
9. One Fruit Kabob
10. One serving of apple crisp
11. 250 ml jar of salad dressing, boiled or done in microwave
12. 250 ml jar of salad dressing with yogurt included
13. One serving of homemade salsa
14. One pint of maple syrup
15. 250 ml jar of homemade spaghetti sauce, meat less
16. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Serving of baked cheesecake, with fruit  
**PRIZES:** 1<sup>st</sup> - \$7.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

17. **SPECIAL** by **DR. ANDREW KUHL**  
 “What’s for Dinner?” A healthful main course meal displayed on a plate. Indicate the food groups represented from Canada’s Food Guide.  
**PRIZES:** 1<sup>st</sup> - \$7.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
18. **SPECIAL** by **PHILIP KLAGES**  
 250 ml jar Homemade BBQ Rib sauce, include recipe.  
 (Donor to receive 1<sup>st</sup> prize sauce and all recipes).  
**PRIZES** 1<sup>st</sup> - \$15.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$5.00
19. **SPECIAL** One serving of Salmon Loaf  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$1.00
20. **SPECIAL “FOR MEN ONLY”** – “Hearty Burger To Go”  
 Presentation to count only.  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00
21. **SPECIAL BY DESBORO AGRICULTURAL SOCIETY**  
 250 ml jar of your favourite fruit smoothie.  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00
22. **SPECIAL** by **TOM & MARILYN McNABB**  
 One dozen pickled eggs (Donor to receive the 1<sup>st</sup> prize eggs)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
23. **SPECIAL** by **INEZ KAUFMAN**  
 250ml jar of horseradish (Donor to receive the 1<sup>st</sup> prize)  
**PRIZES:** 1<sup>st</sup> - \$7.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
24. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
 Quart of homemade sauerkraut, may be a year old  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00
- To The Winner of the Most Points in Class 9  
**PRIZE:** \$10.00 Donated by **Desboro Agricultural Society**

## CLASS 10 CANNING

**COMMITTEE IN CHARGE:** Mavis Winch: 794-3747, Marg Fidler, Sherry-Lyn Wepler

**PRIZES for Sections 1 - 30:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

Sealed pint jars to be used with new lids. Tickets tied to jar (not lid). 250 ml jam jars to be used for jams and jellies. Jellies - “No Wax and No Colouring”

**Exhibitor must be 13 years of age & older to exhibit in Class 10.**

1. Stewed Rhubarb, canned
2. Pears, canned
3. Peaches, canned
4. Applesauce, preserved, sweetened
5. Strawberry-Rhubarb Jam, cooked
6. Diabetic Jam, any kind

7. Strawberry Freezer Jam (need not be sealed)
8. Strawberry Jam, cooked
9. Apple Jelly
10. Red Currant Jelly
11. Red Pepper jelly
12. Peach jam
13. Raspberry Jam
14. Pear Jam
15. Any **unusual** kind of jam, named
16. Any **unusual** kind of jelly, named
17. Fruit Chutney
18. Chili Sauce
19. Canned Tomatoes
20. Dill Beans
21. Bread and Butter Pickles
22. Hot Dog Relish
23. Dill Pickles, with Garlic
24. Dill Pickles, No Garlic
25. Iccle Pickles
26. 7-Day Pickles
27. Corn relish
28. Pickled Beets
29. A new relish not listed above, named
30. A new pickle not listed above, named

To The Person Winning the Most Points in Class 10

**PRIZE:** \$10.00 donated by **Desboro Agricultural Society**

31. **BERNARDIN "BEST OF SHOW" HOME CANNING AWARD**  
Judges choice of Best Over-All Home Canning Entry selected from among qualifiers. **PRIZES:** 1<sup>st</sup> - \$30.00 Bernardin Gift Certificate.  
**NOTE:** Entries must be sealed with two-piece **Bernardin snap Lids**.
32. **BERNARDIN JAM/JELLY AWARD**  
To the contestant entering the best jam, jelly, fruit spread or marmalade made with Bernardin Fruit Pectin or Bernardin No Sugar Needed Fruit Pectin. Must submit proof of purchase  
**PRIZE:** \$20.00 Bernardin Gift Certificate
33. **BERNARDIN SNAP LID/MASON JAR CRAFT AWARD**  
Decorative or functional craft homemade using a Bernardin mason jar(s) and/or 2-piece snap lid(s).  
**PRIZE:** \$20.00 Bernardin Gift Certificate
34. **BERNARDIN GIFT PACK AWARD**  
Must include at least 3 filled mason jars sealed with Bernardin Snap Lids. Must be submitted in an appropriate container, not necessarily a basket. Maximum cost – container & components not to exceed \$20.00. Entry may be decorated for any theme (holiday, get well, etc.) and may include appropriate items such as soap, candles, candy, soup mixes, etc.  
**PRIZE:** \$20.00 Bernardin Gift Certificate

35. **SPECIAL by MARVIN & SHERRY-LYN WEPPLER**

“Where Friends Meet” bottle of homemade wine, may be made from a kit. (Donor to receive 1<sup>st</sup> prize wine).

**PRIZE:** 1<sup>st</sup> - \$15.00, 2<sup>nd</sup> - \$10.00, 3<sup>rd</sup> - \$5.00

## CLASS 11 CULINARY ARTS

**COMMITTEE IN CHARGE:** Inez Kaufman: 794-3770, Lorna Kingston, Mary Stephen, Lloye Wathke

No cake mixes or purchased pie shells to be used. Muffin, cupcakes baking cups removed. No glazes on pies. All entries must be covered - clear plastic bags are excellent. **“No Plastic Wrap”** Tin foil pie plates to be tempered at 400°F for 10 minutes. Squares to be 2” x 2”. Buns to be attached. Rolls to be separate. **Exhibitor must be 13 years of age & older to exhibit in Class 11.**

**PRIZES for Sections 1 - 24: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00**

1. Loaf of Whole Wheat Bread
2. Loaf of White Bread
3. 5 Dinner Rolls, yeast
4. A) 6 Plain whole wheat buns  
B) 6 Plain white buns
5. A) Banana Bread, with nuts  
B) Banana Bread, Plain
6. A) 5 Tea Biscuits  
B) 5 tea Biscuits with Cheese
7. Scones with raisins
8. Orange Cranberry Loaf
9. Chocolate Zucchini Loaf
10. Loaf including Vegetables, named
11. 5 Bran muffins with raisins
12. 5 Blueberry Muffins
13. 5 pumpkin muffins
14. 7 Peanut Butter Cookies
15. 7 Chocolate Chipit Cookies
16. 7 Oatmeal Raisin Cookies
17. 7 Gingersnap Cookies
18. Lemon Pie, homemade, meringue top
19. Lemon Pie, mix only, meringue top
20. Baked Pie Shell
21. 3 Lemon Squares
22. 3 Hello Dolly Squares
23. 7 pieces Chocolate Fudge Candy
24. 7 pieces Maple Cream Candy

To The Winner of the Most Points in Class 11

**PRIZES:** \$10.00 Donated in **MEMORY OF MARJORIE PRINGLE BY HER FAMILY**

## CLASS 12

### CULINARY ARTS SPECIAL

**COMMITTEE IN CHARGE:** Inez Kaufman: 794-3770, Lorna Kingston, Mary Stephen, Lloye Wathke

No commercial cake or pastry to be used. For cakes “icing” means with icing sugar, and “frosting” means made with egg whites. Bread and Tarts must be standard size. **Bread must be at least 12 hours old.** All entries must be covered - clear plastic bags are excellent. Squares to be 2” x 2”. Tin foil pie plates to be tempered at 400°F for 10 minutes. **Exhibitor must be 13 years of age & older to exhibit in Class 12.**

- SPECIAL by JOHN & GAIL PRINGLE**  
Loaf of Homemade Whole Wheat Bread  
(Donor to receive 1<sup>st</sup> prize bread)  
**PRIZES:** 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$4.00
- SPECIAL by JOHN & GAIL PRINGLE**  
Loaf of Homemade White Bread  
(Donor to receive 1<sup>st</sup> prize bread)  
**PRIZES:** 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$4.00
- SPECIAL by EVA LIPSKIE**  
Loaf of Whole Wheat Bread made in bread machine  
(Donor to receive 1<sup>st</sup> prize bread)  
**PRIZES:** 1<sup>st</sup> - \$7.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00
- SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Loaf of Raisin/Cinnamon Bread (made in bread machine)  
**PRIZES:** 1<sup>st</sup> - \$7.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00
- SPECIAL by HENK AND HARRIET BOON**  
8 Date Squares (Donor to receive 1<sup>st</sup> prize squares)  
**PRIZES:** 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$2.00
- SPECIAL by BRUCE GARDNER**  
Apple Crumb Pie (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
- SPECIAL by EARL & DELINA TESKEY**  
Elderberry Pie (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00
- SPECIAL by BULLFROG MACHINE & TOOL**  
Raisin pie, double crust (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
- SPECIAL by HARVEY STEWART**  
Pecan pie made with real Maple syrup (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$12.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00



10. **SPECIAL by BRUCE GARDNER**  
Double Crust Apple Pie (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
11. **SPECIAL by BULLFROG MACHINE & TOOL**  
Cherry Pie, Double Crust (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
12. **SPECIAL by BILL & JUDY KLAGES**  
8-10 Plain Buns (Donor to receive 1<sup>st</sup> prize buns)  
**PRIZES:** 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$2.00
13. **SPECIAL by MRS. HOWARD ENGEL**  
1 dozen Butter Tarts with Raisins (Donor to receive 1<sup>st</sup> prize tarts).  
Display on disposable plate.  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - 2.00
14. **SPECIAL by ORVAL & MARY KALINOWSKI**  
Cake suitable for diabetic (Donor to receive 1<sup>st</sup> prize cake) include  
recipe with entry  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$2.00
15. **SPECIAL by MRS. HOWARD ENGEL**  
**RITZ CRACKER SQUARES – (Donor to receive 1<sup>st</sup> prize)**  
1 box of Ritz crackers or equivalent, 1 can of condensed milk, 1 pkg  
of Skor chipits. Crush crackers in a bag with a rolling pin. In a bowl  
mix crushed crackers, milk and ¼ pkg of Skor bits. Bake in a greased  
9” x 9” pan at 350 degrees for 10-12 minutes. Sprinkle with  
remaining Skor chipits. Display in disposable pan.  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00
16. **SPECIAL by BILL & JUDY KLAGES**  
12 Butter Tarts with Walnuts (Donor to receive 1<sup>st</sup> prize tarts)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
17. **SPECIAL by TRIPLE M MECHANICAL**  
12 Pecan Butter Tarts (Donor to receive 1<sup>st</sup> prize tarts)  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
18. **SPECIAL by DON DIETRICH**  
Two layer Chocolate Cake with Date Filling and Boiled Frosting  
(Donor to receive the 1<sup>st</sup> prize cake).  
**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00; 3<sup>rd</sup> - \$10.00; 4<sup>th</sup> - \$8.00; 5<sup>th</sup> -  
\$7.00
19. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Celebrating 50 years of the Canadian Flag”. Decorated cake in 9” x  
13” pan. (Decoration only to count).  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00

20. **SPECIAL** by **GWEN WATHKE**  
An Orange Chiffon Cake with Suitable Icing  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00; 4<sup>th</sup> - \$8.00; 5<sup>th</sup> - \$6.00; All other entries \$2.00
21. **SPECIAL** by **EVELYN ENGEL**  
Banana Layer Cake with Cream Cheese Icing, **display on a disposable plate.** (Donor to receive the 1<sup>st</sup> prize cake)  
**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
22. **SPECIAL** by **EVELYN ENGEL**  
Miracle Whip Chocolate Cake with cream cheese icing 9" x 13", **display in a disposable pan.** (Donor to receive the 1<sup>st</sup> prize cake)  
**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
23. **SPECIAL** by **MURRAY & SHANNON McNABB**  
Peach Crumb Pie (Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
24. **SPECIAL** by **MARION HASTIE FAMILY**  
Pie In A Jar - display one as you would serve it to a guest but still in jar & lid on, using fall fair theme. In Memory of Marion Hastie.  
Recipe: Use 6 or 7 clean & sterile 250 ml canning jars (wide mouth or regular).  
Pie Crust: 1½ cup ground graham cracker crumbs  
                  ⅓ cup white sugar  
                  6 tbsp butter, melted  
                  ½ tsp ground cinnamon  
                  Any 2 – 500 ml canned fruit pie filling except apple.  
To make the pie crust: Combine melted butter, sugar, graham crumbs & cinnamon in a bowl. TIP - crust packs the best in the bottom of the jar when warm.  
Fill the Jar: Layer pie crust then filling until the jar is full. If your pie filling requires you to bake the crust before adding the filling bake your first layer at 375°F for 7 minutes. Make sure to keep any filling from touching the rim. Any leftover residue from the ingredients on the jar rim will not allow a tight seal. May if you wish to sprinkle some crumbs on top.  
Bake & Decorate: Bake at 425°F for 10 minutes then turn down to 375°F and bake 20 minutes or until see filling bubbling. Check to see what your pie filling recommends. It is easiest to put your jars on a cookie sheet before placing them in the oven. Screw on lids while your jars are still hot for a tight seal. Let cool. Can be kept in fridge for 5-6 days. Note: You may have some filling & crumbs left over.  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$7.00; 3<sup>rd</sup> - \$5.00; 4<sup>th</sup> - \$3.00
25. **SPECIAL** by **LLOYE WATHKE**  
12 Pecan Tarts made with maple syrup (Donor to receive 1<sup>st</sup> prize tarts) **PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00

26. **SPECIAL by DESBORO SENIOR CITIZENS**

Gum Drop Cake (Donor to receive 1<sup>st</sup> prize cake)

**PRIZES:** 1<sup>st</sup> - \$12.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

27. **SPECIAL by ALMA LANG**

Double Crust Apple Pie (Donor to receive 1<sup>st</sup> prize pie)

**PRIZES:** 1<sup>st</sup> - \$12.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

28. **FOR MEN ONLY SPECIAL**

**“Banana Chip Coconut Cake”**

1 cup butter

2 tsp baking soda

1¾ cups white sugar

½ cup chocolate chips

2 eggs

½ cup shredded coconut

1 cup mashed ripe banana

1 cup milk

Topping:

3 cups all purpose flour

¼ cup chips

2 tsp baking powder

¼ cup coconut

Preheat oven to 350°F (for 45-50 minutes). Cream together sugar, eggs and butter till light and fluffy. Add bananas and milk. Blend well, add flour, baking powder and baking soda and blend well. Add chips to batter. Spoon into greased 13x9 inch pan. Sprinkle chips and coconut over batter and bake. Cool and cut into squares.

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

29. **SPECIAL by MAE VAIVODS IN MEMORY OF ROBERT JACKSON - FOR MEN ONLY**

6 - Bran Muffins with Raisins.

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00

## CLASS 13 – FLOWERS

**COMMITTEE IN CHARGE:** Lillian Ford: 794-3658, Amy Kalinowski, Kat Vermeltfoort

Fresh cut flowers to be used in Sections 1 - 42, no fewer than listed. Include foliage, no buds showing, using suitable container. Arrangement to count. All specimens to be displayed with own foliage; A BLOOM is an individual flower, one to a stem. A BUD, showing colour is counted as a bloom. A STEM or STALK may have one or more flowers and buds, and may be branched, e.g. Sweet Pea, Iris. A SPIKE is any upright stem with several flowers, usually with short pedicles, e.g. Gladiolus, Snapdragon. A SPRAY is a portion of the plant with a number of flowers on one stem, e.g. Climbing or Floribunda Rose, Chrysanthemums.

**PRIZES #1 - #23: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00**

**Exhibitor must be 13 years of age & older to exhibit in Class 13.**

1. Asters, 5 blooms, mixed colors
2. Asters, 5 blooms, all 1 colour
3. Hydrangea, largest, single bloom, any colour
4. Petunias, 5 blooms, single
5. Petunias, 5 blooms, double
6. Zinnias, Pompom, 5 blooms
7. Zinnias, large, 5 blooms
8. Dahlias, Common, under 4", 3 blooms
9. Dahlias, Common, up to 5", 3 blooms
10. Dahlia, decorative, over 5", 1 bloom
11. Mums, 5 sprays
12. A) Gladioli, 3 spikes, 1 colour
12. B) Gladioli, 3 spikes, variety of colour
13. Gladioli, 1 spike
14. Snapdragons, 5 stems
15. Marigolds, double, over 3", 5 blooms
16. Marigolds, double, under 3", 5 blooms
17. Marigolds, French, single, 5 blooms
18. Display of roses
19. Rose, 1 bloom, floating in water
20. Garden Geranium, 5 stems
21. Miniature Roses, sprays
22. Single Rose
23. Any species of flowers not listed, named

## ARRANGEMENTS

**PRIZES: 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00**

24. "Country Treasures" fresh materials from fields & roadsides
25. "Welcome Home" yellow flowers
26. "Beauty on a Budget" in a recycled container using wild grasses, flowers, etc.

27. Variety of Hostas leaves, 5 stems
28. "For A Friend"
29. "Halloween Time"
30. "Green, Green Grass of Home"
31. "Spot of Tea"
32. "Me and My Shadow" a simple side by side arrangement, one slightly smaller.
33. "O Canada" red & white flowers commemorating our flag
34. "Earth's Bounty" – in a small basket
35. "Colour Harmony" - all flowers shades of one colour
36. Flowers, in an antique container
37. "Sweeter than Wine" red or purple flowers in a wine glass
38. **SPECIAL** by **HELEN KUHL**  
 "Two's Company – Three's a Crowd" using fresh flowers and foilage  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
39. **SPECIAL** by **DIANNE THERRIEN**  
 "Christmas Time" arrangement with a Christmas theme  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

#### **FOR MEN ONLY**

40. "You Are My Sunshine" for my special girl
41. "Still Kicking" arrangement in a boot
42. "I'm in a Hurry" arrangement

#### **POTTED PLANTS** (pot grown and well established)

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

43. Ivy, named and trained
44. Begonia, Tuberous
45. Begonia, Fibrous, in bloom
46. Geranium in bloom, planted in 2015
47. Geranium, fancy leafed, planted in 2015
48. Impatiens
49. Foliage, medium size
50. Coleus Planter, medium, single species
51. Coleus Planter, medium, multiply species
52. Hens & Chicks, in an unusual container
53. Orchid in bloom, named
54. Fern
55. Rare Houseplant, named
56. A) Hanging Plant, outdoor, single species
56. B) Hanging Plant, outdoor, multiple plants
57. Dish Garden of Cacti
58. Potted plant not listed, in bloom, named
59. A) Patio Planter, small, single species
59. B) Patio Planter, small, multiple plants
60. Aloe Vera Plant
61. Medium Pot, 3 Herbs

**62. SPECIAL by PHILIP KLAGES**

Best artistic sculpture made of Burdock Burrs

**PRIZE:** 1<sup>st</sup> - \$8.00, 2<sup>nd</sup> - \$5.00, 3<sup>rd</sup> - \$3.00

To The Winner of the Most Points in Class 13

**PRIZE:** \$10.00 donated by Desboro Agricultural Society

## CLASS 14 “COOK BOOKS”

**COMMITTEE IN CHARGE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie.

**Open to any group organization, business, family or individual.** Collection of 5 to 7 cook books may be new or old. Maximum space to be 36-inches wide. Provide your own back drop and table covering. Register with secretary before August 26, 2015. All qualifying displays will receive \$10.00.

## CLASS 15 HOMECRAFTS

**RULES:** All articles to be new and made by exhibitor. An item may be shown for a maximum of 2 years.

**COMMITTEE IN CHARGE:** Harriet Boon 934-3273, Gail Pringle, Lori Bryans, Gail King, Donna Watke.

**Exhibitor must be 13 years of age & older to exhibit in Class 15.**

## QUILTS

**NOTE:** If quilt is not quilted by individual, identify the quilter. Material samples are to be attached by safety pin, no straight pins please. Please put name of pattern on entry tag.

**Quilt Sizes:**

**Double Bed Size:** 72” x 90” (183cm x 228.5 cm) or larger

**Single Bed Size:** 60” x 90” (152cm x 228.5cm) or larger

**Lap Quilt:** 45” x 48” (114cm x 122cm) or larger

**Crib Quilt:** 44” x 54” (112cm x 137cm) or larger

**Miniature Quilt:** any shape with total outside measurement not to exceed 64” (163cm)

**PRIZES:** 1-6: 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00

7-16: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00

1. Pieced, hand quilted, double bed size
2. Quilt, embroidered, double bed size or larger
3. Rag, any size
4. Scrap quilt, minimum 12 different fabrics, machine quilted
5. Quilt, machine quilted, long arm, double bed size or larger
6. Quilt, any other kind
7. Finished quilt top, not quilted
8. 3 quilt blocks, mounted and named

9. Crib, pre-printed panel, hand quilted
10. Crib Quilted, pieced
11. Bed runner for double bed, machine quilted
12. Wall hanging, quilted
13. Table runner, quilted
14. Snuggle blanket made with flannel or fleece, any size and technique
15. Miniature quilt, any technique
16. Article of clothing, quilted, any technique
17. **SPECIAL** by **KEWARD/MASSIE WOMEN'S INSTITUTE** on #12 & #16. **PRIZE:** 1<sup>st</sup> - \$5.00
18. **SPECIAL** by **MURIEL STEPHENS** for Grand Champion Quilt **PRIZE:** \$30.00



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## **Ontario Association of Agricultural Societies Championship Quilt Competition Eligibility, Rules and Regulations**

- A.** Entries must be solely made and quilted by an individual and exhibited at a local O.A.A.S. Fair to be eligible for this competition.
- B.** Entry quilts must be a minimum of 72" x 90"
- C.** Judging will occur at local Fairs and district levels. A provincial Grand Champion Quilt will be selected at the Annual O.A.A.S. Convention
- D.** The entry judged **BEST OF SHOW** at the February Convention will be declared the **ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES CHAMPIONSHIP QUILT**. A \$500.00 **GRAND PRIZE** will be awarded and the exhibitor will retain ownership of the quilt.
- E.** The winning O.A.A.S. quilt will not be eligible to compete in any future District and/or Convention O.A.A.S. competitions.
- F.** Machine quilted quilts cannot go on to the Toronto Convention  
 Local Home craft Divisions are requested to judge a Grand Champion as well as Reserve Grand Champion from all First and Second Prize Quilts.

**NOTE:** The O.A.A.S. will award prize money of \$25.00 for 1<sup>st</sup> place; \$15.00 for 2<sup>nd</sup> place; and \$10.00 for 3<sup>rd</sup> place to winning Quilts at each district Competition.

## ADULT WEAR

(Sample of yarn / material to be attached)

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

19. Pair of heavy work socks
20. Pair of dress socks
21. A) Knitted Toque/Tam  
B) Crocheted Toque/Tam
22. Knitted headband
23. Pair of ladies knitted mitts
24. A) Knitted practical scarf  
B) Crocheted practical scarf  
C) Knitted scarf using fancy yarn
25. Ladies knitted slippers
26. Pair of knitted men's mitts
27. Knitted men's slippers
28. Knitted sweater



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## CHILDREN'S WEAR (size 4 – 16)

(Samples of yarn / material to be attached)

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

29. Novelty slippers
30. Knitted bolero / shrug
31. Pullover
32. Sock Monkey hat
33. Knitted socks
34. Knitted toque
35. Knitted mittens
36. Any other knitted garment not listed
37. Knitted Novelty Hat



- 38. Knitted fingerless gloves
- 39. Any other sewn garment not listed

## **INFANTS AND TODDLERS** (Up to Size 3x)

(Samples of yarn / material to be attached)

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

- 40. Infant's set, 2 piece, crocheted
- 41. Infant's set, 2 piece, knitted
- 42. Baby carriage afghan, crocheted
- 43. Baby carriage afghan, knitted
- 44. Knitted socks
- 45. Knitted headwear
- 46. Knitted cardigan
- 47. Knitted mittens
- 48. Infants mini comfort blanket
- 49. Any article made of fleece material

### 50. **SPECIAL** by **LOIS JOHNSON FAMILY**

Preemie Baby Set, knitted, Hat, booties & mittens. Please no ties, ribbons, buttons or loose decorations (**to be donated to GBRHC**) Please contact Beth Gendron 519-371-1859 for patterns suitable for this special.

**PRIZES:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$4.00

To The Person Winning the Most Points (combined total) in Classes 15 & 16. **PRIZE:** \$10.00 Voucher donated by **Chesley Co-op**



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## CLASS 16 NEEDLECRAFT

**COMMITTEE IN CHARGE:** Harriet Boon: 934-3273, Gail Pringle, Lori Bryans, Gail King, Donna Watke

**Exhibitor must be 13 years of age & older to exhibit in this class.**

See Rules and Regulation No. 15 - Fair Book  
(Yarn/material sample to be attached)

**PRIZES:** 1-16: 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00  
17-20: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00

1. Decorative pillow for child or baby's room
2. Fabric cushion
3. Standard pillowcase, sewn
4. Counted Cross Stitch, any article
5. Table runner
6. Oven Mitts
7. Bib Apron
8. Placemats, any technique (2)
9. Crocheted centerpiece, 12" or more
10. Decorative hand towel
11. Handmade Tote Bag
12. Casserole dish cover, sewn
13. Useful kitchen article made from scraps
14. UFO (small unfinished object)
15. Pair of knitted dishcloths
16. Handcrafted purse
17. Lap throw, knitted, any size
18. Lap throw, crocheted, any size
19. Afghan, crocheted, approx 42" x 60"
20. Afghan, knitted, approx. 42" x 60"

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## CLASS 17

### ARTS & CRAFTS

**Exhibitors must be 13 years of age & older** and must pay a society membership to show in this class. All articles to be handmade and work of the exhibitor.

**COMMITTEE IN CHARGE:** Harriet Boon: 934-3273, Gail Pringle, Lori Bryans, Gail King, Donna Watke.

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

1. Handmade jewellery, any technique
2. Dress a doll for a special occasion with handmade clothing
3. Entranceway decoration, seasonal
4. Handmade treat container
5. Article for bazaar, under \$5.00
6. Craft pertaining to Christmas
7. Wall hanging
8. Egg shell art
9. Handmade gift bag
10. Farm animal, any media
11. Handmade greeting card, not computer
12. Article made of cork
13. Greeting card, computer design
14. Any other computerized article
15. Handmade wind chimes
16. Pressed flowers in a 5" x 7" frame
17. Decorated garden hat
18. Birdhouse
19. Centre piece for a patio table
20. Hand decorated used garden tool
21. Puzzle assembled and secured
22. Lathed wooden article
23. Article of woodwork, furniture
24. Any new or different craft not listed above label & explain technique

### SCRAPBOOKING

Your choice of background pages. Each page must contain at least 3 photos and journaling. Any photos can be used. Scrapbook page must be created in last 2 years.

25. Family (2 pages)
26. Sporting Activity (2 pages)
27. "Happiness Is" (1 page)
28. "All in a Day's Work" (1 page)
29. Special Occasion (1 page)
30. Winter Activities (1 page)
31. Pets (1 page)
32. "Desboro's 156<sup>th</sup> Fall Fair" 2014 (1 page)

33. **SPECIAL** by **PHILIP KLAGES** “Creative Solution” Display, including a picture of/ or actual tool and story of how it made a job easier, noting any safety considerations.  
**PRIZE:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$5.00, 3<sup>rd</sup> \$3.00
34. **SPECIAL** by **BILL & JUDY CHRISTEN** “Build a Scarecrow” once a common sight in most gardens. Most were simple but some were very eye-catching. See what you can create.  
**PRIZE:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
35. **SPECIAL** by **JUDY CHRISTEN** Painting, any subject, any media.  
**PRIZE:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
36. **SPECIAL** by **PHILIP & JOE KLAGES** Creative art/craft using baler twine. **PRIZE:** 1<sup>st</sup> - \$7.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

**SPECIAL** by **PHILIP KLAGES** Best Attractive Whitetail Deer Antlers mounted on wood board, shot within Grey/Bruce Counties. One entry per person. Criteria: 1) Overall attractiveness of mount; 2) Well proportioned antlers; 3) Board mount – plaque identity info.

**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00

For the most points in Class 17, 3 kg pail of honey donated by **CHATSWORTH HONEY**

## CLASS 18 SPECIAL BY THE LADIES DIVISION Amateur Photography

**COMMITTEE IN CHARGE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie

**Exhibitor must be 13 years of age & older to exhibit in this class.**

**NOTE:** Print size min. 3” x 5”, max. 5” x 7”. Mounted on black Bristol board or construction paper with 1” borders. Photos to be taken by exhibitor during the last 12 months and not to have been previously shown at the Desboro Fall Fair. Each print entered in one category only.

**PRIZES:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.50; 4<sup>th</sup> - \$1.00

1. Flower (close-up)
2. Children at fair
3. Rainbow
4. Desboro Fall Fair Parade 2014
5. “Look what I found in the Barn”
6. Humorous Farm Activity
7. Snow magic
8. “Refusing to Budge”
9. Garden Pest (close-up)
10. Feathered Friends
11. Live Action (singers, horse pull, etc)
12. Looking Up

13. **SPECIAL** by **HARRIS KUHL**  
“Trees” – 4 black & white prints of subject  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
14. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
3 prints of one location – 3 seasons.  
**PRIZE:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
15. **SPECIAL** by **HARRIS KUHL**  
4 prints of “Celebrating Country Life”  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
16. **SPECIAL** by **PHILIP KLAGES**  
Best Fishing Moment  
**PRIZES:** 1<sup>st</sup> - 5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00
17. **SPECIAL** by **PHILIP & JOE KLAGES**  
“Best Game Photo of Wildlife”  
**PRIZES:** 1<sup>st</sup> - 5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00
18. **SPECIAL** by **PHILIP & JOE KLAGES**  
“Biggest Group Photo of Local People”  
**PRIZES:** 1<sup>st</sup> - 5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00
19. **SPECIAL** by **WENDY McKEE and ANGELA MOEBIUS, RE/MAX Grey County Realty Inc.**  
Four photos mounted of children celebrating Country life in different locations.  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00; 4<sup>th</sup> - \$3.00; 5<sup>th</sup> - \$2.00
20. **SPECIAL** by **DESBORO LIONS CLUB**  
People Choice Award (voted by public at the Fall Fair)  
“This Makes Me Laugh”  
4” x 6” photograph mounted on black Bristol board or construction paper with 1” border. All ages may enter.  
**PRIZES:** 1<sup>st</sup> - 15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00

**CLASS 19**  
**SPECIAL BY LADIES DIVISION**  
**“FIRST TIME EXHIBITOR”**

**COMMITTEE IN CHARGE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie

**May also exhibit in other classes**

**Exhibitor must be 13 years of age & older to exhibit in this class.**

**PRIZES:** 1-8: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

9-10: 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$4.00

1. Strawberry Jam
2. Peaches, canned
3. Photo of Waterfalls, named
4. Penmanship
5. My 3 most colourful mugs
6. Marigolds, double under 3” (5)
7. Table arrangements of garden flowers
8. Bran muffins, plain, 5
9. Chocolate Brownies, iced, 5 (2” square)
10. Double Crust Apple Pie

To the person winning the most points in this “FIRST TIME EXHIBITOR” class. **PRIZE** \$10.00. Donated by Laura Schultz

**CLASS 20**  
**“FOREVER YOUNG”**

60+ Women or Men (Workmanship to Count)

**COMMITTEE IN CHARGE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

1. Collection of different coffee spoons, max. 6, suitable displayed
2. Non-flowering houseplant
3. Childhood toy
4. Necklace and matching earrings
5. Photo of my grandparents, named
6. Your favourite novel
7. Old calendar
8. Old musical record
9. My first reader
10. Old pocket watch

**SPECIAL** by **WENDY McKEE and ANGELA MOEBIUS, RE/MAX Grey County Realty Inc.** “You - Then & Now” – photo of you in the past and a current photo.

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00; 4<sup>th</sup> - \$3.00; 5<sup>th</sup> - \$2.00

To the exhibitor with the most points in Class 20

**PRIZES:** \$10.00 voucher donated by **Chesley Co-op**



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## CLASS 21 YOUTH 12 TO 18 YEARS

**COMMITTEE IN CHARGE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Lipskie

Photos to comply with same rules as class 18

Entry number is required. See Treasurer

**PRIZES:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.50; 3<sup>rd</sup> - \$1.50

1. Photo of a weed with beauty
2. Photo of "Best Friends"
3. Photo of an interesting sign
4. Handmade friendship bracelet
5. Favourite sports team cap
6. 5 decorated cupcakes
7. Homemade snack of your choice
8. Pencil Sketch of a teacher with a name
9. Computer art
10. Decorated T-shirt

### 11. **SPECIAL** by **PHILIP KLAGES**

Animation flip book, any theme, using a pack of 3" x 3" post-it-notes. Create a flip book, minimum 40 post-its used.

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

### 12. **SPECIAL** by **CATHERINE & LLOUD KUHL IN MEMORY OF GLADYS COXON** - On a 8.5" x 11" sheet of paper, tell us how and why you volunteer in your community.

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4th - \$2.00; 5th - \$1.00

**SPECIAL** by **KEWARD/MASSIE W.I.** on #4 – Handmade friend-ship bracelet. **PRIZE:** \$5.00

**SPECIAL** by **LOUISE W.I.** - Most points in youth 12-18 yrs

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00 (individual to have at least 5 entries in Youth Class 20, 1 - 11 to qualify for prize)

## YOUTH POSTER COMPETITION

### Original Handmade Design

- A) Youth up to & including Grade 4    B) Youth Grade 5 to Grade 8  
C) Youth Grade 9 to Grade 12

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

**TOPIC:** "Promoting Your Fair"

- 1) **1<sup>st</sup> place winner is eligible to enter at the District 10 competition in October. Winner from this will go on to O.A.A.S. Convention in February 2016**
- 2) **Must be hand drawn. Make sure fair dates are shown on picture.**

- 3) Poster size: minimum – 8 ½” x 11” (23cm x 28cm) to a maximum – 11” x 17” (28cm x 44cm)
- 4) Each entry must be mounted on a BLACK ART CARD or BRISTOL BOARD to give a 2” border
- 5) Name of fair, district, contact person, owner of poster and school, to be clearly labeled on the back of each entry

## **COLOURED PHOTOGRAPHIC COMPETITIONS**

Sponsored by Ontario Association of Agricultural Societies and Canadian National Exhibition

**COMMITTEE IN CHARGE:** Eleanor Baker: 794-3586

### **O.A.A.S COMPETITION**

#### **Objectives**

1. To publicize the activities of Agricultural Societies in the District
2. To create a greater pride in well kept buildings and grounds
3. To encourage more attractive staging exhibits and displays
4. To establish a supply of coloured slides for use by Agricultural Societies.

#### **O.A.A.S. Rules and Regulations**

1. Slides to be entered by Society must be in hands of above committee by October 1, 2015
2. Slides will be judged at local level. Best slides will be sent to Toronto and become the property of the O.A.A.S.
3. Slides are to be 2" x 2" coloured, preferably 35mm, taken at the 2015 Desboro Fall Fair.
4. Entries taken by professional photographers will not be permitted.
5. Competitors must be a member of the Desboro Agricultural Society.
6. All prints must be mounted on white bristol board with a 1" border

#### **Slides**

1. 4-H Club Display - with members (4-H emblem showing)
2. 4-H livestock Class (4-H emblem showing)
3. A Most Unusual Exhibit
4. Youth Participating at the Fair
5. Livestock Show (excluding 4-H)
6. My best view of a Quilt display
7. People having fun at the fair
8. Families at your fair
9. Fair Theme
10. Overall view of an agriculture display in your hall
11. Pet Show
12. Seniors in action at the fair
13. Home Craft in Action
14. Live Demonstration - sheep shearing, cake decorating, etc.

15. Someone taking an unexpected rest in an unusual place at the fair
16. An exhibit or display promoting agricultural education at your fair

## Prints

(Minimum size 3" x 3", Maximum size 5" x 7" - Must be Mounted)

17. Children at your fair
18. Animals and people at your fair (together)
19. A humorous event at your fair

## DISTRICT 10 COMPETITION

### Objectives

To publicize the activities of Agricultural Societies in the district.

To promote interest in exhibiting through photography.

To share new and different ideas with other Societies.

### Rules and Regulations

1. Photos to be taken at the 2015 Desboro Fair. Only one entry for each section from a Society.
2. All prints **MUST** be mounted individually on **BLACK BRISTOL BOARD WITH ½ BORDER (this size and colour will be strictly adhered to.)**
3. Prints to be on photo paper
4. No scotch tape on prints
5. Each entry to be properly identified showing class, section, and name of society on back of Bristol Board. **Using white labels on back. Use pencil or type.**
6. If any of the above rules are not adhered to prints will be disqualified.
7. All entries to be claimed by Society after the meeting
8. All entries will be judged on the following scale:  
**40 points** – Quality of photography (ie. Focused, angle of shot, correct lighting)  
**40 points** – Content of picture (ie. Representative of category, does it appeal to viewers? Can it be identified as a fair scene?)  
**20 points** – Educational value (ie. Does it tell a story?)
9. Photos to be submitted to Eleanor Baker by October 7, 2015 for entry in the District contest.
10. No monetary prize money will be awarded

### Class 1 - Colour Prints – Maximum 4"x 6"

#### Open to ALL Cameras - 35 mm & Digital

1. Having fun at the fair
2. Youth participating at your fair
3. Best vegetable/fruit display
4. Livestock show (excluding 4-H)
5. 4-H Livestock class
6. Best Canning / Baking Display
7. Someone taking an unexpected rest in an unusual place (must be candid)

8. Senior(s) at your fair
9. Group display (with signage)
10. Behind the scenes (candid)
11. Fair Ambassador involvement
12. Animals and people at your fair (together at your fair)
13. Your best picture at the Fair
14. Candid shot of spectator(s) at your fair
15. Live action (singers, horse pulls, etc.)
16. What's new at your Fair (with caption, on front)
17. Child(ren) at your fair
18. A floral arrangement
19. A class display of your choice (at fair) (woodworking, antiques, etc.)
20. Best antique display
21. Junior section: An interesting picture at your fair taken by a child under 12 years old

## SCHOOL FAIR

**COMMITTEE IN CHARGE:** Cathy Kuhl: 794-2698, Ruth Klages: 363-5845, Karen Marcell, June Funck

### NOTE TO TEACHERS:

- \* Maximum of one entry per student in any project
- \* Maximum of 10 entries per category
- \* Please place all entry tickets in a corner on front of project
- \* Trim off excess paper from bottom of projects
- \* Student should enter in class as of June 2015
- \* Creative writing entries should be no longer than 2 pages, double spaced, done on a computer, font 12

**All models and projects must be easy to transport to the Arena for fair day.**

## CLASS WORK

**PRIZES:** 1<sup>st</sup> - \$1.00; 2<sup>nd</sup> - \$0.90; 3<sup>rd</sup> - \$0.80; 4<sup>th</sup> - \$0.70; 5<sup>th</sup> - \$0.60; 6<sup>th</sup> - \$0.50

### JUNIOR / SENIOR KINDERGARTEN

- |             |                          |
|-------------|--------------------------|
| 1. Language | Penmanship, print a poem |
| 2. Art      | Environmental Collage    |

### GRADE 1/2

- |             |                              |
|-------------|------------------------------|
| 1. Language | Narrative Fiction            |
| 2. Printing | Reading Response             |
| 3. Math     | 2D Shape Community Buildings |

### GRADE 2/3

- |                   |  |
|-------------------|--|
| 1. Printing       | Print a poem                                 |
| 2. Social Studies | Gr. 2 – Communities Around the World Picture |
|                   | Gr. 3 – Urban/Rural Landscape Picture        |

- |             |                            |
|-------------|----------------------------|
| 3. Art      | A Pioneer Craft            |
| 4. Language | Personal Narrative Writing |

**GRADE 4/5**

- |                          |                                 |
|--------------------------|---------------------------------|
| 1. Language              | A Compare/Contrast Essay        |
| 2. Social Studies – Gr.4 | Castle/Pyramid/Temple Buildings |
| Social Studies – Gr.5    | Ancient Maps of Canada          |

**GRADE 6/7**

- |              |                    |
|--------------|--------------------|
| 1. Language  | Procedural writing |
| 2. Geography | To Be Decided      |

**GRADE 7/8**

- |                      |                     |
|----------------------|---------------------|
| 1. Language          | Persuasive Essay    |
| 2. Language          | Penmanship          |
| 3. History/Geography | Propaganda Poster   |
| 4. Art               | Perspective Drawing |

## CLASS 22

### SCHOOL FAIR OPEN CLASS SPECIALS

**NOTE:** All Open Classes and Specials may be entered by pupils from other schools. Enter by grade of past year. All sizes are in centimeters. All paper sizes 22cm x 28cm or 8.5" x 11"

**NOTE TO PARENTS:**

Parents are urged to allow the children to do the work and preparation of the exhibits without assistance, encourage them in every way, but remember that every bit of work you do for them helps defeat the objective of the School Fair which is to teach the boys and girls to do things by themselves. Please observe all rules and regulations. It is the children's show; help them make it a success! **ALL ENTRIES TO BE PICKED UP BY STUDENTS AFTER 4:30 P.M.**

**PRIZES:** 1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.75; 3<sup>rd</sup> - \$1.50; 4<sup>th</sup> - \$1.25; 5<sup>th</sup> - \$1.00

#### **Junior Kindergarten & Under – Please state on entry tag JK or Preschool.**

1. Colour a picture from a colouring book
2. Cutout & paste 4 of your favourite animals on paper plate
3. Using playdough make a farm animal, display flat on paper plate
4. Trace your hand and decorate as a Fall Tree, any media
5. 4 items from a Nature Walk, displayed on a paper plate

**Senior Kindergarten**

6. Colour a picture from a colouring book
7. Toilet paper roll animal

**Grade One**

8. Create a symmetrical butterfly, any media
9. Decorate a hardboiled egg and display it on a small soft nest

**Grade Two**

10. Three different handmade rubber elastic band bracelets, displayed on a paper plate
11. Create a ladybug, any media

**Grade Three**

12. Article of braiding
13. Using any media, create a pet you have or would like to have, give it a name

**Grade Four**

14. Create a maple tree as it appears in each of the four seasons
15. Create and decorate a photo frame made from Popsicle sticks

**Grade Five**

16. Dress up a vegetable
17. Create a hole punch design using a tin foil pie plate

**Grade Six**

18. Create an item out of duct tape
19. Create an article made out of Popsicle sticks, display in a shoebox lid

**Grade Seven**

20. Create a Thanksgiving Wreath, any media
21. Scrapbooking, 1 page, 3-4 photos of your choice

**Grade 8**

22. Any hand-crafted article
23. "Gift In A Jar", suitably decorated, include recipe
24. **SPECIAL** by **JO-ANNE JACKSON**  
JK - Gr. 3: A flower arrangement in a most unusual container (use non perishable, self supporting containers that hold water).  
Gr. 4 - Gr. 8: Same as above  
**PRIZES in each group:** 1<sup>st</sup> - \$3.50; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.50; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00
25. **SPECIAL** by **HAROLD KLAGES**  
JK - Gr. 3: A hand drawn, coloured picture of the front of your school and show the name of it.  
Gr. 4 - Gr. 8: A hand written, one page story about a Happy Day at School that you personally remember.  
**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; all others - \$1.00

26. **SPECIAL** by **MRS. SYLVIA KUHL**  
JK - Gr. 3: "Celebrating Country Life" – Draw and colour a farm scene.  
Gr. 4 - Gr. 8: "Celebrating Country Life" – A poster to celebrate our Fair's theme, any media.  
**PRIZES** in each group: 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00
27. **SPECIAL** by **MARY KALINOWSKI**  
JK - Gr. 3: Any article made from pine cones.  
Gr. 4 - Gr. 8: Any article made from pine cones.  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; all others - \$1.00
28. **SPECIAL** by **ELEANOR FARROW**  
JK - Gr. 3: Using modeling clay, make 3 creatures no longer than four inches. Display on a plate.  
Gr. 4 - Gr. 8: Same as above.  
**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; all others - \$1.00
29. **SPECIAL** by **RUTH KLAGES**  
JK - Gr. 3: Photo of "You and Summer Fun", mounted on a sheet of paper with a border that you have decorated.  
Gr. 4 - Gr. 8: A creature from outer space made from vegetables and/or fruits.  
**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; all others \$1.00
30. **SPECIAL** by **JUNE FUNCK**  
JK – 4 and 5 – 8: Assorted Vegetable Collection - minimum of 7 different vegetables in a decorated container (no tops on vegetables).  
**PRIZES in each group:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.25; 4<sup>th</sup> - \$.75; 5<sup>th</sup> - \$.50
31. **SPECIAL** by **CATHERINE & LLOYD KUHL IN MEMORY OF CLARENCE COXON**  
A Leaf Collection Entitled "Leaves" - 10 deciduous leaves mounted on a sheet of bristol board and named. No fruit tree leaves.  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00
32. **SPECIAL** by **GEORGE KUHL**  
Gr.1-3: Your own creation using building blocks (e.g. Lego, Duplo, K'nex). Please have article contained within a box or tray. No bigger than 18" x 24"  
Gr. 4-8: Same as above.  
**PRIZES in each group:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00
33. **SPECIAL** by **MRS. ERMA MCNABB**  
JK-4: Make 3 flowers out of pipe cleaners, display in a vase  
Gr. 5-8: Create a plant or flower using Lego or Knex. Display flat in a shallow box, maximum 8".  
**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00

34. **SPECIAL** by **BONNIE POWELL**  
JK-3: Make a farm scene in a box lid. Can use a pop can cardboard tray.  
Gr. 4-8: Same as above.  
**PRIZES in each group:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> and all others - \$1.00
35. **SPECIAL** by **CULBERT INSURANCE**  
Gr. 1-3: Draw a piece of farm machinery and state one safety rule about it.  
Gr. 4-8: Draw a recreational vehicle and state two safety rules about it.  
**PRIZES in each group:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00
36. **SPECIAL** by **JOYCE KEELING**  
Design a sturdy trophy out of recycled articles. Maximum 12" high.  
**PRIZES:** 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Trophies - donated by Memorable Designs
37. **SPECIAL** by **DESBORO LIONS CLUB**  
Age 7 & Under: Create a 5½" x 4" Birthday card for your friend, create your own verse, may use computer  
Age 8-13: Photography "Best Winter Farm Scene" or "Seasonal Farm Scene" fall, spring or summer. Photo size minimum 3" x 5", maximum 5" x 7" mounted on black Bristol board or construction paper with 1" borders.  
**PRIZES in each group:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00
38. **SPECIAL** by **BRIAN & SANDRA KLAGES**  
JK-3: Using an empty egg carton (for the body). Create your own "Fire Breathing Dragon".  
Gr. 4-8: Create a collage of "Fun Activities", displayed on a ½ sheet of Bristol board with a 1" border.  
**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; and all others - \$1.00



**CLASS 23**  
**SCHOOL FAIR OPEN CLASS**  
**VEGETABLES, FRUITS & FLOWERS**

**Flowers**

- A. Have the “correct number” asked for.
- B. Include “foliage” from the plant.
- C. Remove “buds” - if a bud is half open it counts as a flower.
- D. “Arrangement” is important. Use a container compatible to the size and colour of the flowers to be displayed.

**Fruits and Vegetables**

- A. Choose regular, medium size specimens
- B. Cut off tops 1” from vegetable
- C. Polish with a dry cloth
- D. To be displayed on sturdy disposable plates, no plastic bags

**PRIZES:** 1<sup>st</sup> - \$1.00; 2<sup>nd</sup> - \$0.90; 3<sup>rd</sup> - \$0.80; 4<sup>th</sup> - \$0.70; 5<sup>th</sup> - \$0.60; 6<sup>th</sup> - \$0.50

- 1. Table carrots, 5
- 2. Table beans, 5
- 3. Sweet table corn, 3 ears, husk and silk removed
- 4. Cucumber, 1 approx. 20 cm (8") long
- 5. Cucumber, 1 approx. 30 cm (12") long
- 6. Tomatoes, 3 red, approx. 7 cm. across with calyx.
- 7. Beets, 3
- 8. Zucchini, smallest, short stem
- 9. Zucchini, largest with a short stem
- 10. Squash, with a short stem
- 11. Pumpkin, 1 pie variety
- 12. Pumpkin, 1 field variety
- 13. Onion, 3 cooking (not Spanish), unpeeled
- 14. Most unusual shaped vegetable
- 15. Potatoes, 3, white
- 16. Potatoes, 3, red
- 17. Apples, 3, any variety, stems on
- 18. Pears, 3, any variety, stems on
- 19. Arrangement of wild flowers, at least 4 kinds, displayed in a small rubber boot
- 20. Dahlia, small, 3 blooms under 10 cm
- 21. Cosmos, 5 blooms
- 22. Petunias, 3 blooms
- 23. Marigolds, 5 small blooms
- 24. Gladioli, 3 spikes
- 25. Rose in a rose bowl
- 26. Flower not already listed, 3 stems, any colour, named

27. **SPECIAL** by **DR. ANDREW KUHL**  
Gr. K-3: Largest Maple Leaf displayed on a sturdy background (Bristol board).  
Gr. 4-8: Create a "corn person" using cobs, stalks, leaves, corn silk, etc. Decorations may be added. Display in a box lid (no larger than a pop can box) or sturdy foam tray.  
**PRIZES in each group:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; all others - \$1.00
28. **SPECIAL** by **ORVAL KALINOWSKI**  
Largest sunflower head  
**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00
29. **SPECIAL** by **CARL & GWEN WATHKE**  
To overall winner in Vegetable, Fruit and Flower class.  
**PRIZES:** \$20.00

## OPEN CLASS BAKING SPECIALS

Baking entries to be placed in Arena no later than 12:00 Noon on the first day of the Fair.

30. **SPECIAL** by **MRS. ERMA M<sup>c</sup>NABB**  
JK-4: Snack for Santa on a small Styrofoam plate (no milk or juice).  
Gr. 5-8: Make 3 of my favourite kind of muffins named.  
**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00
31. **SPECIAL** by **MRS. EVELYN ENGEL**  
JK-4: 3 Chocolate Chip Cookies.  
Gr. 5-8: 3 Chocolate Chip Muffins.  
**PRIZES in each group:** 1<sup>st</sup> - \$3.50; 2<sup>nd</sup> - \$2.50; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.50
32. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
Gr. SK-4: Decorate a large cookie, decoration to count only.  
Gr. 5-8: Two Candy Kabobs, max. 6", display in a plastic bag.  
**PRIZES in each group:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.50; 4<sup>th</sup> - \$1.00
33. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
Gr. 1-8: Loaf of homemade white bread (bread machine)  
**PRIZES:** 1<sup>st</sup> - \$7.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

**DONATIONS FOR 2015**

Province of Ontario .....	2,835.65
Township of Chatsworth .....	1,500.00
Wathke Bus Lines .....	150.00
Kalinowski Power Automotive & Recreation Repair .....	150.00
Desboro Lions Club.....	140.00
Bullfrog Machine & Tool.....	125.00
Philip Klages .....	125.00
Carl & Gwen Wathke .....	125.00
George & Sylvia Kuhl.....	100.00
Kuhl Machine Shop.....	100.00
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Larry Bryans, Homelife Bayshore Realty Inc.....	100.00
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Triple M Mechanical .....	100.00
Sacholm Farms .....	100.00
Darren King .....	100.00
Wendy McKee, Re/Max Grey Bruce Realty .....	100.00
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Audrey Lembke.....	60.00
George & Gail Fritsch .....	60.00
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Evelyn Engel .....	55.00
Bill & Judy Christen.....	54.00
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Henk & Harriet Boon .....	50.00
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Wayne Schwartz Construction Ltd., Div. Miller Group .....	50.00
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Sprucedale Agromart, Tara.....	50.00
Quality Air Systems .....	50.00
St. Peter's Lutheran Church.....	50.00
Cedarwell Excavating Ltd. ....	50.00
McClure Feed & Supplies .....	50.00

Chesley Vet Clinic.....	50.00
Dianne Therrien.....	50.00
James Cavill Fuels.....	50.00
Lloyd & Catherine Kuhl.....	50.00
John & Gail Pringle.....	45.00
Bill King.....	45.00
Moore Veterinary Services .....	40.00
Bruce Gardner .....	40.00
Yvonne Lembke .....	40.00
Harris Kuhl.....	40.00
Dunnbrook Farm .....	40.00
Steve Stewart Family.....	38.40
Max Penner .....	35.00
Dr. Andrew Kuhl.....	35.00
Hatten Building Centre, Chesley .....	30.00
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Rosaleen Engel.....	30.00
Marvin & Sherry Wepler.....	30.00
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Glen McKee .....	25.00
Memorable Designs.....	25.00
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Lois Johnson Family.....	20.00
Helen Kuhl .....	18.00
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Inez Kaufman .....	15.00
June Funck.....	15.00
Marjorie Pringle Family .....	10.00
Barry Keeling .....	10.00
Doug Keeling .....	10.00

**2014 Donations Not Listed**

Owen Sound Kiwanis – 4-H Potato Club Prizes  
 Bluewater Feeds, Desboro – 4-H Potato Club Prizes  
 Riverside Auto  
 Alma Anderson

**Donations of Merchandise, Vouchers & Trophies**

Chesley Co-op	3 - \$10.00 vouchers
Chatsworth Honey	3 kg. pail of honey
Kalinowski Power Auto. & Rec. Repair	2 Plaques
Bill & Judy Klages	4-H Calf Club Plaque
Edwin McNabb Family	4-H Calf Club Trophy
Ralph Kuhl	Gates for 4-H Calf Club Show
Keith & Sherry Elder	4-H Potato Club Trophy
Bluewater Feeds, Desboro	4-H Potato Club Trophy
Saugeen Community Credit Union Ltd., Chesley	4-H Potato Club Award
Desboro Tire Sales	Tractor Trophy
Barry Keeling	Car Trophy
Doug Keeling	Car Trophy
Memorable Designs	Truck Trophy

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\$25.00 & \$50.00 voucher for  
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**THANK YOU**

Sincere thank you from the society to all of the businesses and individuals who have supported our annual fall fair through monetary donations and advertisements. To our fair day helpers, thank you for contributing your time and efforts to the fair. You all have a significant role in the success of our fair and we greatly appreciate it.



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would like to take this opportunity  
to express a much appreciated

**THANK YOU**

to all of the Desboro Community  
**FOR THE PAST 10 YEARS.**

On Tuesday May 24th, 2005, our business Kalinowski Power, lost the shop and all its contents to a fire. The fire started in the walls and spread through the insulation to the ceiling, dropping hot pieces of plastics to the floor & igniting everything in its path. There were many things lost in the fire including tools, supplies, and client vehicles. The list was endless. Our local Chesley Fire Department was dispatched but there was little that they could do to save the shop itself. They could only hope to prevent the spread of fire to nearby buildings. We were fortunate that the wind was nearly non-existent that morning or it may have been much worse. As it was, only a few burns were suffered & healed with time.

Without the incredible support of our community during that trying time, we would not have become the successful business that we are today. This community went the extra mile by putting together a benefit in our honor on June 17th 2005. There was music and dancing, a silent auction, and of course food! What we remember most though, is the support. Realizing that all the people who came out to our benefit and people throughout this amazing community believed in us. That support gave us the strength to carry on, and as promised we rebuilt our business. We not only rebuilt our shop, we have also developed our skills and become better equipped to look after our loving community.

Thank You for the past.

**CHEERS TO THE FUTURE!**

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